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SENATE BILL 210

46TH LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 2004

INTRODUCED BY

Mary Jane M Garcia

AN ACT

RELATING TO CORRECTIONS; DIRECTING THE CORRECTIONS COMMISSION
TO ADVISE THE DIRECTOR OF THE CORRECTIONS INDUSTRIES DIVISION.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. Section 33-1-4 NMSA 1978 (being Laws 1969,
Chapter 226, Section 4, as amended) is amended to read:

"33-1-4. CORRECTIONS [~~DIVISION~~] DEPARTMENT--COMMISSION. --

A. [~~There is created within the criminal justice
department the "corrections division"~~] The [~~division~~]
department is responsible for all matters pertaining to
corrections as provided in the Corrections Act or other law.

B. There is created the "corrections commission"
consisting of seven members appointed by the governor with the
advice and consent of the senate for staggered terms, one
ending June 30, 1972 and two ending June 30 of each of the

underscored material = new
[bracketed material] = delete

underscored material = new
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1 following three years. Thereafter, appointments shall be made
2 for terms of four years or less in a manner that the terms of
3 one or two members expire as the case may be on June 30 each
4 year. Members of the commission shall be reimbursed as
5 provided in the Per Diem and Mileage Act and shall receive no
6 other compensation, perquisite or allowance. Four members of
7 the commission constitute a quorum for the transaction of
8 business. Not more than four members shall be of the same
9 political party. ~~[Four of the members shall be persons who
10 have displayed interest in juvenile correction and
11 rehabilitation matters and three shall be persons who have
12 displayed interest in adult correction and rehabilitation
13 matters. Any]~~ A member who fails to attend any three
14 consecutive meetings of the commission without being excused by
15 the commission shall be automatically removed.

16 C. The commission shall advise the director of the
17 corrections industries division in the management and control
18 of ~~[the]~~ that division. "